



FINANCE COMMITTEE

*AMENDED AGENDA

Councilman John P. Donegan, Chair
Council Vice-President Lammis J. Vargas, Vice-Chair
Councilman Robert J. Ferri
Councilwoman Aniece Germain

Councilman Richard D. Campopiano
Councilman Christopher G. Paplauskas
Councilman Daniel Wall
Council President Jessica M. Marino, Ex-Officio

MONDAY, APRIL 1, 2024 at 7:00 P.M.

Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/94089224587?pwd=MmNoVXN6Rmw1YXo1UWtpK04xZnF3QT09>

Passcode: 303574

Or One tap mobile :

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Dial(for higher quality, dial a number based on your current location):

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+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

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Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (Vote may be taken)

- A. Minutes of the March 4, 2024 regular meeting [\[click to view\]](#)
- B. Minutes of the March 25, 2024 special meeting [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

Councilman Donegan: (No Votes will be taken)

- *Exploration of Liability Policy for the City* (Cont. from 8/7/2023, 10/2/2023, 11/6/2023, 12/6/2023, 1/8/2024, 2/5/2024 & 3/4/2024)

12-23-01 ***ORDINANCE In Amendment of Title 3 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance”, Chapter 3.110 – Ten (10) Year Tax Stabilization for Property Located at Oaklawn Avenue (Plat 17-3, Lot 670) (Oaklawn Avenue Tax Stabilization). Sponsored by Council President Marino. (Cont. from 1/8/2024, 2/5/2024 & 3/4/2024) [\[click to view\]](#) (Vote may be taken)***

12-23-02 ***ORDINANCE In Amendment of Title 3 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance”, Chapter 3.111 – Ten (10) Year Tax Stabilization for Property Located at 320 Scituate Avenue (Scituate Avenue Tax Stabilization). Sponsored by Council President Marino. (Cont. from 1/8/2024, 2/5/2024 & 3/4/2024) [\[click to view\]](#) (Vote may be taken)***

V. CORRESPONDENCE/COMMUNICATIONS

None.

VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. Ordinances

None.

B. Resolutions

RESOLUTION Allowing the City of Cranston to Assume Responsibility for the Upkeep and Safety of the United States Army Donation of Mid-Nineteenth Century Military Cannons at the Governor Sprague Mansion. Sponsored by Councilwoman Renzulli and Councilman Donegan.

(Vote may be taken) [\[click to view\]](#)

C. ***Real Estate Tax Abatements*** *(Vote may be taken)* [\[click to view\]](#)

D. ***Tax Assessment Board Of Review assessed December 31, 2022.***
(Informational Only-No Vote will be taken) [\[click to view\]](#)

E. ***Tax Interest Waiver Approvals*** *(Vote may be taken)* [\[click to view\]](#)

F. ****Tax Interest Waiver Denials*** *(Vote may be taken)* [\[click to view\]](#)

3-24-02 ***ORDINANCE In Amendment of Title 2 of the Code of the City of Cranston, 2005, Entitled "Administration and Personnel" (Minimum Wage); Sponsored by Councilmember Donegan and Councilwoman Germain. (Vote may be taken)*** [\[click to view\]](#)

VIII. ADJOURNMENT *(Vote will be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on March 28, 2024.